**Annex No. 1**

**Cover Sheet**

|  |  |
| --- | --- |
| **Name of the Public Contract** | AFM for advanced electrical characterization |

|  |
| --- |
| **Identification of the Bidder** |
| Business Name | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Registered Office | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Legal Form | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| (Company) Identification No. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Tax Identification No. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Person authorized to represent the Bidder | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Contact person | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Contact address | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| E - mail | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Tel. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Bidder is a small or medium-sized enterprise under Recommendation 2003/361/EC[[1]](#footnote-1) | YES / NO |

|  |  |
| --- | --- |
| **Total bid price (EUR excl. VAT)** | **\_\_\_\_\_\_\_\_\_\_\_** |

(TO BE FILLED IN BY THE BIDDER)

1. <https://eur-lex.europa.eu/legal-content/EN/TXT/?uri=celex%3A32003H0361> [↑](#footnote-ref-1)